

Union Calendar No. 322

110TH CONGRESS
2D SESSION

H. R. 816

[Report No. 110-531]

To provide for the release of certain land from the Sunrise Mountain Instant Study Area in the State of Nevada and to grant a right-of-way across the released land for the construction and maintenance of a flood control project.

IN THE HOUSE OF REPRESENTATIVES

FEBRUARY 5, 2007

Mr. PORTER introduced the following bill; which was referred to the Committee on Natural Resources

FEBRUARY 28, 2008

Additional sponsor: Ms. BERKLEY

FEBRUARY 28, 2008

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in italic]

[For text of introduced bill, see copy of bill as introduced on February 5, 2007]

A BILL

To provide for the release of certain land from the Sunrise Mountain Instant Study Area in the State of Nevada and to grant a right-of-way across the released land for the construction and maintenance of a flood control project.

1 *Be it enacted by the Senate and House of Representa-*
 2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 *This Act may be cited as the “Orchard Detention*
 5 *Basin Flood Control Act”.*

6 **SEC. 2. RELEASE OF CERTAIN LAND IN THE SUNRISE**
 7 **MOUNTAIN INSTANT STUDY AREA.**

8 *(a) FINDING.—Congress finds that the land described*
 9 *in subsection (c) has been adequately studied for wilderness*
 10 *designation under section 603 of the Federal Land Policy*
 11 *and Management Act of 1976 (43 U.S.C. 1782).*

12 *(b) RELEASE.—The land described in subsection (c)—*

13 *(1) is no longer subject to section 603(c) of the*
 14 *Federal Land Policy and Management Act of 1976*
 15 *(43 U.S.C. 1782(c)); and*

16 *(2) shall be managed in accordance with—*

17 *(A) land management plans adopted under*
 18 *section 202 of that Act (43 U.S.C. 1712); and*

19 *(B) cooperative conservation agreements in*
 20 *existence on the date of the enactment of this Act.*

21 *(c) DESCRIPTION OF LAND.—The land referred to in*
 22 *subsections (a) and (b) is the approximately 65 acres of*
 23 *land in the Sunrise Mountain Instant Study Area of Clark*
 24 *County, Nevada, that is—*

- 1 (1) *known as the “Orchard Detention Basin”;*
2 *and*
3 (2) *designated for release on the map titled “Or-*
4 *chard Detention Basin” and dated March 18, 2005.*

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